Extreme Abuse Dossier

Version 10th September 2013

This document has been compiled by Outstanding Achievements - a loose collective of individuals dedicated to lifting the veil of secrecy surrounding extreme abuse, breaking up the ‘taboo’ and tackling head-on misinformation that protects the perpetrators.

It outlines the horrors of extreme abuse - including murder - right in the midst of Western Society, and lists successful prosecutions in the UK.

Reading of this document may be traumatising for anyone unfamiliar with this topic, and may be triggering for survivors of extreme abuse. If in doubt about your own resilience and capability to take in horrors that are beyond anything you have ever seen in films, ever read about or ever heard about then PLEASE STOP READING NOW.

For further information about extreme abuse and its consequences please refer to the www.paracelsustrust.com website that provides links to organisations that provide support.

The document contains information drawn from courses at The Bowlby Centre and books published by Karnac that are reproduced in good faith and without prejudice to make the facts more widely available. Please get yourself trained and purchase these books!

If you got feedback, comments, suggestions or own experiences please feel free to email:

oateeocornflake@gmail.com

Oatee & Cornflake RIP

Citation:

Unpublished manuscript. Outstanding Achievements: London.

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Background Facts Section: Mysterious Death

Where murder is committed in an obvious way (gunshot wounds, stabbing wounds) there is apparently a very high success rate in investigating such crimes and successfully prosecuting perpetrators.

Things get more complicated when a death may be the results of murder or suicide. ‘Hanging’ is an example (e.g. the Russian Oligarch Berezovsky) of a death that may have been the result of a murder – dressed up as ‘suicide’. ‘Strangulation’ can also play part of a kinky sexual activity that is meant to arouse and can lead to ‘accidental hanging’ death.

Murder may also be ‘dressed up’ as an unfortunate accident e.g. Arson as in the case of Mick Philpott.

http://en.wikipedia.org/wiki/Mick_Philpott

Murder investigation becomes particularly demanding if the alleged crime has happened many years ago. Modern DNA technology starts to improve chances of solving crimes.
Background Facts Section: Extreme Abuse Crimes

Murder investigation becomes seemingly impossible if there is no body found and the alleged victim is not known to the authorities. This problem occurs in the context of Ideologically Motivated Crimes (IMC) – a term coined by Torsten Becker who is a case consultant with law enforcement agencies across Europe (Becker, Karritzer, Overkamp and Kutz, p.32). Becker et al. report on the results of three extreme abuse surveys conducted across English and German speaking countries. Table 3.2 below shows results for Extreme Abuse Survivors (EAS), professionals working with such clients (P-EAS) and Caregivers of Child Survivors (C-EAS).

<table>
<thead>
<tr>
<th>Item</th>
<th>EAS</th>
<th>P-EAS</th>
<th>C-EAS</th>
</tr>
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<tbody>
<tr>
<td>Receiving physical abuse from perpetrators</td>
<td>1,093</td>
<td>216</td>
<td>90</td>
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<tr>
<td>Sexual abuse by multiple perpetrators</td>
<td>1,090</td>
<td>217</td>
<td>91</td>
</tr>
<tr>
<td>Forced drugging</td>
<td>1,077</td>
<td>221</td>
<td>88</td>
</tr>
<tr>
<td>Witnessing murder by perpetrators</td>
<td>1,057</td>
<td>218</td>
<td>96</td>
</tr>
<tr>
<td>Forced to participate in animal mutilations/killings</td>
<td>1,059</td>
<td>218</td>
<td>92</td>
</tr>
<tr>
<td>Pornography (child)</td>
<td>1,059</td>
<td>220</td>
<td>90</td>
</tr>
<tr>
<td>Forced participation in murder by perpetrators</td>
<td>1,040</td>
<td>220</td>
<td>90</td>
</tr>
<tr>
<td>Prostitution (child)</td>
<td>1,045</td>
<td>218</td>
<td>97</td>
</tr>
<tr>
<td>Forced impregnation</td>
<td>1,041</td>
<td>220</td>
<td>92</td>
</tr>
<tr>
<td>Survivor’s own child murdered by his/her perpetrators</td>
<td>1,021</td>
<td>217</td>
<td>82</td>
</tr>
</tbody>
</table>

More than 150 professionals (70%+ of those responding) reported that at least one of their clients witnessed murder by their perpetrators or were forced to participate in murder.

A similar number reported ‘Forced impregnation’ - rape that is timed and intended to succeed in a ‘breeder baby’ for ‘ritual sacrifice’. This point is particularly salient to this document.

More than 100 professionals had a report that the survivor’s own child was murdered by the perpetrator.
Background Facts Section: Ideologies & Perpetrator Group Types

The largest alleged perpetrator group is ‘Satanic cult’ followed by ‘Child pornography’ and ‘Organized paedophile group’.

Alison Miller (2012, p. 10) reports in ‘HEALING THE UNIMAGINABLE - Treating Ritual Abuse and Mind Control’ that ‘ secretive military/political groups and organized criminal group’ are ‘more pragmatic than spiritual or creed-based groups.’ ‘Military/political groups have the most sophisticated technologies, and much training and programming is now done with virtual reality equipment’ she claims (p. 55). She reports (p. 17) that these various groups apparently share children, strategies and even trainers. Groups who use children in child pornography often borrow them from multi-generational incestuous families, such as are found in organized cults. She states what the key underpinning of their approach is: ‘Whether criminal, religious, or political / military, abusers on an international scale are aware that dissociation is the lynchpin of power and secrecy. What better source of already dissociative children than the parents who were abusing them in ritualistic cults?’
Background Facts Section: Satanic Cults in the UK

The case of Colin and Elaine Batley is one of the most recent successful UK prosecution in a satanic cult setting. Children as young as 11 were ‘initiated’, and teenagers including their niece made to have babies. The Batleys had four children, one of whom, Damian, died of ‘strangulation’ in 2008 when a bizarre sex game went wrong. He was found hanging from his bedroom door at the family home and had been filming himself.

http://www.mirror.co.uk/news/real-life-stories/teenager-forced-into-a-satanic-sex-cult-904455

In December 2012 there was another successful prosecution: Two members of a Cornish white witch coven were convicted of carrying out ritualistic sex abuse on young girls. A fellow perpetrator’s body a few years earlier was found by fishermen – he had been drugged and mutilated with a machete or an axe.

http://www.guardian.co.uk/uk/2012/dec/14/cornish-white-witches-guilty-ritual-abuse

Satanic cults are often based on the writings of Alistair Crowley and promote ‘The Law of Thelema’ – a kind of ‘Law of the Jungle’ where the strongest can do whatever they like to those who are weaker.

http://en.wikipedia.org/wiki/Thelema

Ian Haworth, who works as a full-time specialist, consultant and expert witness in cultism since 1979, reckons there are around 500-1000 cults in the UK.

http://www.bbc.co.uk/news/uk-wales-12694115

Background Facts Section: Extreme Abuse UK Case Extracts

Harrowing descriptions of the nature of extreme abuse groups can be found in the book Ritual Abuse & Mind Control edited by Epstein, Schwartz & Schwartz (2011) that features UK Adult Survivor accounts.

Extracts from ‘Working with the Incredible Hulk’ (Therapist on Male Adult Survivor’s Experiences)

‘Bruce was born into an upper middle class, well-educated family (his maternal grandfather went to Oxbridge, and paternal grandmother was from the aristocracy). He grew up in a wealthy village where the gold and rugby clubs were the hub of a well-established and well-connected paedophile ring. It was in this leafy rural setting that the most horrific childhood sexual and physical abuse and mind control took place, concealed within a middle-class environment more closely associated with cream teas, Christmas parties, and sporting activities that enhanced their masculinity and superiority. These people were well connected, with access to finance, weapons, factories, mansions, and even aircraft.'
From birth, Bruce was exposed to torture, abuse, and ritual rape by his parents and extended family, teachers, and a paedophile ring. He experienced child prostitution, in England and abroad, as well as methods of severe abuse such as regular thumping on the head, being spun in a washing machine, being buried alive, confined in close spaces with insects and snakes, made to eat faeces, terrorized by people in frightening masks and crocodile heads, forced to being electrocuted with a head device, hung off the top of a building, being put on the roof of a speeding car, being pushed out of an aeroplane, and even strapped to the wing of a flying plane.’ (p. 156)

‘Sobbing, Bruce told me about his hellish Christmas, memories around the sacrifice of his little baby brother and how they threatened that they would kill his younger sibling if he would not slash the baby’s throat.’ (p. 161)

‘Little Bruce’s hulk was born at night, around a solstice date in the satanic calendar, when a big party took place at a large mansion in the country. Everyone was there – the whole paedophile ring, and other familiar faces, all smartly dressed, some wearing masks. Little Bruce knew what was coming, he had had enough, he had nothing to lose, he wanted to die. At this point something very big inside him, someone with a huge voice and uncontained anger, suddenly took over. At the top of the elegant staircase, there he stood in all his might, feeling fearless, free of abuse, free of all of them, all alone in the world, he screamed the house down. ‘You f____g c___s!!!’ They all looked shocked and very worried; never before had a child dared to display and protest with such a voice.

The consequence was inevitable: his punishment was due any minute; rape was not enough. They had to upgrade the level of mind control and torture. They had to make sure that the young boy who publicly humiliated them was silenced forever, and so, from the ages of nine to thirteen, my client was exposed to the most horrifying methods of abuse, and terror, in which speed, heights, and suicidal mind control were the main tortures. He was nearly drowned, put into dangerous roller coasters, hung off the top of buildings, placed in fast cars driven through dark tunnels, pushed out of an aeroplane tied to a parachute and permanently injuring his knee, and strapped to the wing of an aeroplane while it was in flight. The Hulk was regularly assaulted, bitten caged, and imprisoned.’ (p.162)

‘Working with survivors of ritual abuse can be challenging on so many levels; not only do we enter the survivor’s world of terror, helplessness and loneliness, but we also have to put up with facing the denial in wider society that these things are happening.’ (p. 167)

Extracts from ‘Love is my Religion’ (First Person Account of Female Adult Survivor Experiences)

‘My very early memories are of being a small baby with my mother, grandmother, and other women; later men joined in too, and they would cut marks on my body and they would throw me to each other, around the room. My early memories of these experiences are of being very startled, terrified, and disoriented. It was not long before I went from being one baby to two babies, three babies, more...’ (p.143).

‘These were special shows and I remember one of many shows that I was involved with...I had been primed – I was probably eight at the time – to have sex with a boy who was around the same age as me, who was absolutely petrified.’ (p. 145).
'The first murder of a child that I consciously remember was when I was about 4 or 5 years old. My mother was impregnated by X. My father was not at the scene at this point. We were taken to a big stately home; it was in the middle of summer, a big festival. She was induced the night before. So, on the Friday night there was a ritual that involved an orgy, which involved many people who were dressed up in costumes, cavorting in this large room – Bacchus was one of the gods he revered. The next day we went out into those huge grounds. There were probably around 100 people there, so it was a big ritual, lots of people involved, and my mother is lying on the ground and X is chanting and my mother is screaming – she is in labour. I remember feeling very worried and frightened for her. … The child is born, a little girl, and he places a knife in my left hand and he says things over the child, and then he puts his hand over mine and we pull the knife down the baby’s chest and we kill her. He pulls her heart out and he holds it up and everyone screams and cheers and goes wild, then this child is dismembered and consumed.’ (p. 149)

‘When I’m twelve he starts to monitor my menstrual cycle, and one day he says to me, ‘My darling girl, something fantastic is going to happen, you are going to have a baby.’…He arranges photo sessions where I dress up as a school girl and I expose my pregnant belly and prance about and men take photos of me.’…’He gets a knitting needle and he sticks it inside me to induce labour and then he has sex with me, and then I have to have sex with these men, in this flat, and then he takes me to another place, because, of course, it is going to be a ritual which a lot of people will want to attend….I am standing in a circle surrounded by lots of people who are watching and I am holding on to X and he has sex with me in the middle of the circle and then I fall to my knees, and give birth to the child. A boy.

We spend a night with the baby, just holding him, and I become very attached to this beautiful, precious boy. The next day X says to me: “You know that we will have to take him away from you.”... The child is killed and then there is a blood bath as X cuts him into pieces.’ … ‘Everyone is running around and screaming, elated, wild, it’s a celebration after all – it is Good Friday.’ (p.152)

‘Then, one day, I am coming back from school. I am fifteen by this time; I need to go to the loo as I often do, so go into these toilets. Suddenly, this man comes in behind me. He locks the door, throws me on the floor, and as he is slamming my head against the stone floor he says to me “We are watching you, we know where you are, we watch you everywhere you go and if you ever speak to anyone about this we will kill you, we will kill your children, we will kill anyone, or anything you ever love.” Then he rapes me on the floor’. (p.152)

‘Despite encountering outright denial from the many professionals I tried to disclose my abuse to, I have been very fortunate to encounter other brave souls who have had the courage to bear witness to my experiences’. (p 153).
Background Facts Section: Trauma and Recovery

Traumatic Memories

Judith Herman (1992) in her book ‘Trauma and Recovery’ explains that ‘traumatic memories’ have a number of unusual qualities in that they are not encoded like the ordinary memories of adults in a verbal, linear narrative that is assimilated into an ongoing life story. The ‘frozen and wordless quality of traumatic memories’ stems from the fact that the situation has not been satisfactorily liquidated until the victim has completed an inward reaction through the words and the organization of the recital of the event. Traumatic memories lack verbal narrative and context; rather they are encoded in the form of vivid sensations and images. Survivors describe ‘indelible images’ where often one particular set of images crystallises the experience.

In their predominance of imagery and bodily sensation, and in their absence of verbal narrative, traumatic memories resemble the memories of children. In fact even when none of 20 children with early childhood trauma could give a verbal description of events that happened before the age of 2.5 years, 18 of them showed evidence of traumatic behaviour in their behaviour and their play. They had specific fears related to the traumatic events, and they were able to re-enact these events in their play with extraordinary accuracy.

The highly visual and enactive form of memory, appropriate to young children, seems to be mobilised in adults as well in situations of overwhelming terror. Traumatised people relive the moment of trauma not only in their thoughts and dreams but also in their actions. The re-enactment of traumatic scenes is most apparent in the repetitive play of children. Play does not stop easily when it is trauma inspired. And it may not change much over time. As opposed to ordinary child’s play, posttraumatic play is obsessively repeated...Post-traumatic play is so literal that if you spot it, you may be able to guess the trauma with a few clues.

One hundred years ago Janet spoke of the person’s need to ‘assimilate’ and ‘liquidate’ traumatic experience, which, when accomplished, produces a feeling of ‘triumph’. In his use of language Janet implicitly recognised that helplessness constitutes the essential insult of trauma, and that restitution requires the restoration of a sense of efficacy and power. Reliving a traumatic experience, whether in the form of intrusive memories, dreams or actions, carries with it the emotional intensity of the original event. The survivor is continually buffeted by terror and rage. These emotions are qualitatively different from ordinary fear and anger. They are outside the range of ordinary emotional experience, and they overwhelm the ordinary capacity to bear feelings. Because reliving a traumatic experience provokes such intense emotional distress, traumatized people go to great lengths to avoid it.

Constriction

Judith Herman (1992) goes on to describe the phenomenon of constriction (p. 42): ‘When a person is completely powerless, and any form of resistance is futile, she may go in a state of surrender. The system of self-defence shuts down entirely. The helpless person escapes from her situation not by action in the real world but rather by altering her state of consciousness. Analogous states are
observed in animals, who sometimes ‘freeze’ when they are attacked. These are the responses of captured prey to predator or of a defeated contestant in battle.’

At the heart of constriction or numbing is this alteration of consciousness – a cardinal symptom of post-traumatic stress disorder. ‘Sometimes situations of inescapable danger may evoke not only terror and rage, but also, paradoxically, a state of detached calm, in which terror, rage and pain dissolve. Events continue to register in awareness, but it is as though these events have been disconnected from their ordinary meaning. ‘ ‘The person may feel as though the event is not happening to her, as though she is observing from outside her body, or as though the whole experience is like a bad dream from which she will shortly awaken. These perceptual changes combine with a feeling of indifference, emotional detachment and profound passivity in which the person relinquishes all initiative and struggle. This altered state of consciousness is one of nature’s small mercies, a protection against unbearable pain.’ (p. 47)

Constrictive processes can keep traumatic memories out of consciousness, allowing only a fragment of the memory to emerge as an intrusive symptom. It can also result in a ‘truncated memory’ devoid of emotion and meaning. Constrictive symptoms apply not only to thought, memory and states of consciousness but also to the entire field of purposeful action and initiative. In an attempt to create some sense of safety and to control their pervasive fear, traumatised people restrict their live e.g. cutting of their hair to be less attractive to men. Constrictive symptoms also interfere with anticipation and planning for the future.’ (p. 46).

‘Thus, constrictive symptoms, though they may represent an attempt to defend against overwhelming emotional states, exact a high price for whatever protection they afford. They narrow and deplete the quality of life and ultimately perpetuate the effects of the traumatic event.’ p.47.

**Salutogenese & Community Response**

During stressful events, highly resilient people are able to make use of any opportunity for purposeful action in concert with others. The characteristic triad of task-oriented coping strategies, strong sociability and internal locus of control helps to ward off post-traumatic stress disorder. Because traumatic life events invariably cause damage to relationships, people in the survivor’s social world have the power to influence the eventual outcome of the trauma. A supportive response from other people may mitigate the impact of the event, while a hostile or negative response may compound the damage and aggravate the traumatic syndrome. In the aftermath of traumatic life events, survivors are highly vulnerable. Their sense of self has been shattered. That sense can be rebuilt only as it was built initially, in connection with others.

In ordinary disasters and crimes, the victim’s immediate family usually mobilise to provide refuge and safety. In sexual and domestic violence, however, the victim’s safety may remain in jeopardy after the attack. In most instances of rape, for example, the offender is known to the victim. Moreover the perpetrator often enjoys higher status within their shared community. The survivor’s shame and guilt may be exacerbated by the harsh judgements of others.

**Mental Health Professionals**

The dialectic of trauma constantly challenges the emotional balance of health professionals such as Therapists, Psychologists and Psychiatrists. The most common constrictive responses are doubting or
denial of the victim’s reality, dissociation or numbing, minimisation or avoidance of the traumatic material, professional distancing or frank abandonment of the victim.

Unfortunately, because of the history of denial within the mental health professions, many mental health professionals find themselves trying to work with traumatised victims in the absence of a supportive context. Those who work with traumatised people have to struggle to overcome their own denial.

**References:**


Jimmy Savile was part of satanic ring

JIMMY SAVILE beat and raped a 12-year-old girl during a secret satanic ritual in a hospital.

By: James Fielding

Published: Sun, January 13, 2013

The perverted star wore a hooded robe and mask as he abused the terrified victim in a candle-lit basement.

He also chanted "Hail Satan" in Latin as other paedophile devil worshippers joined in and assaulted the girl at Stoke Mandeville Hospital in Buckinghamshire. The attack, which happened in 1975, shines a sinister new light on the former DJ’s 54-year reign of terror.

Savile, who died aged 84 in October 2011, is now Britain’s worst sex offender after police revealed he preyed on at least 450 victims aged eight to 47.
The girl kept her torment hidden for nearly 20 years before finally opening up to therapist Valerie Sinason.

Dr Sinason told the Sunday Express she first spoke to the victim in 1992. “She had been a patient at Stoke Mandeville in 1975 when Savile was a regular visitor.

“She recalled being led into a room that was filled with candles on the lowest level of the hospital, somewhere that was not regularly used by staff. Several adults were there, including Jimmy Savile who, like the others, was wearing a robe and a mask.

“She recognised him because of his distinctive voice and the fact that his blond hair was protruding from the side of the mask. He was not the leader but he was seen as important because of his fame.

“She was molested, raped and beaten and heard words that sounded like ‘Ave Satanas’, a Latinised version of ‘Hail Satan’, being chanted. There was no mention of any other child being there and she cannot remember how long the attack lasted but she was left extremely frightened and shaken.”

Savile was a volunteer porter and fundraiser at the hospital between 1965 and 1988 and had his own quarters there.

Five years after the hospital attack, he abused a second victim during another black mass ceremony held at a house in a wealthy London street.

The woman was 21 at the time and was made to attend an orgy, which later took on a darker twist.

Dr Sinason, director of the Clinic for Dissociative Studies in London, said: “A second victim approached me in 1993. She said she had been ‘lent out’ as a supposedly consenting prostituted woman at a party in a London house in 1980.

“The first part of the evening started off with an orgy but half-way through some of the participants left.

“Along with other young women, the victim was shepherded to wait in another room before being brought back to find Savile in a master of ceremonies kind of role with a group wearing robes and masks. She too heard Latin chanting and instantly recognised satanist regalia. Although the girl was a young adult, who was above the age of consent, she had suffered a history of sexual abuse and was extremely vulnerable.”

Both victims contacted Dr Sinason, who is president of the Institute of Psychotherapy and Disability, while she was involved in a Department of Health-funded study into sexual abuse committed during rituals and religious ceremonies. She said: “Both these witnesses did speak to police at the time but were vulnerable witnesses and on encountering any surprise or shock did not dare to give all the details.”

The police took no action.
She had been a patient at Stoke Mandeville in 1975 when Savile was a regular visitor
Dr Sinason

Dr Sinason added: “Savile was still a huge celebrity in the early Nineties, let’s not forget, and there was never any action taken against him or any of the others involved.

“Neither girl knew one another, they lived in different parts of the country and contacted me a year apart yet their experiences are very similar. Whether Savile was a practising Satanist or merely enjoyed dressing up to scare his victims even more will perhaps never be known but he left those two girls mentally scarred.”

Dr Sinason has passed details of the abuse to officers from the Savile inquiry, Operation Yewtree.

A joint report published on Friday by the Metropolitan Police and the NSPCC uncovered at least 30 claims of abuse at Stoke Mandeville.

The hospital said it was unable to discuss individual cases while its own “Speaking Out” investigation was ongoing.

Anne Eden, chief executive of Buckinghamshire Healthcare NHS Trust, said: “As the investigation’s name suggests, it is very keen to hear from anybody with any knowledge that they feel could help its work or anybody that needs support because of Jimmy Savile’s alleged behaviour.”

Comments (47)

greenmyrtle

8:26pm on Tuesday, 7th May 2013

Theatrics are a well known tool of sex abusers. Play acting devil worship is a way enact a fantasy of being an evil rapist, while simultaneously terrifying your victim by adding a fear of the supernatural on to the fear of the situation itself. For sadistic, evil & cruel people, the 'enjoyment' can be in seeing genuine terror on the face of their victim, as well as the simple facts of sexual gratification.

The 'beauty' of this tactic is it also makes the victim totally unbelievable when they try to report. People will assume the victim is mad or making it up.

It does no one any favors when you make it a report about satanists, when this was more likely the play acting of sadistic abusers. It is what the victim believes that matters to these criminals. They play sick violent power games intended to destroy their victim inside and out, and make their story sound ridiculous to the police.
I wondered how Jimmy Saville got away with his deeds.

The connection with abuse rings makes perfect sense.

There is nothing illegal in group sex between consenting adults and acts of humiliation. However it is clear that the lack of self-respect and personal boundaries that underpins such acts can fairly easily get 'out-of-hand' at the fringe of such organisations - leading to risk of severe child abuse.

Child victims 'dissociate' to survive the pain and trauma. Their brains and body physiology develops differently - causing lifelong challenges such as DIssociative Identity Disorder (formerly know as Multiple Personality Disorder). Free resources with Adult Survivor accounts are available here:

http://www.pods-online.org.uk/magazine.html

Structural Dissociation is the emerging umbrella term that differentiates three levels of impact, and avoids the 'Disorder' labelling. Only a few professionals in the UK can at present recognise and formally assess this e.g. at the Pottergate Centre:

http://www.dissociation.co.uk/

Psychiatrists and Clinical Psychologist often fail to adequately diagnose the condition - read here why:

http://www.dissociation.co.uk/research.asp

Perpetrator groups successfully cover up their crimes by pushing their victims into poverty and mental institutions - sometimes infiltrating exactly those Civil Service institutions that are meant to protect society.

There is a long history in my family concerning satanism, cult activity, and child trafficking in the US and it doesn't surprise me at all this is coming out now in the UK- since you guys are generally ahead of us. I fail to see how a country that had a HUGE eavesdropping scandal with Rupert M. and yet there was NOTHING that came out on Savile. That tells me that the coverup there is as strong as it is here.

I have a book called Rabbit Hole- A Satanic Ritual Abuse Survivor's Story in which I detail the events in my life- and I also have a blog at DavidShurter.*** if anybody is interested in looking into the investigation that I have been spending years trying to spearhead.

These type of issues- that the truth in their validity- are going to start coming out more and more I think- and this is only the start of the avalanche. That is why there are so many people trying to nay say the whole thing.

As the only known survivor-intended-victim of a human sacrifice ceremony, Jenny Hill has released her biography, "Twenty-Two Faces" As the books Author I have become acquainted with over 80 survivors of satanic ritual abuse, many of them claim having witnessed the murder of babies bred for the purpose. The ISSTD and ISSTS are professional organizations formed to develop modalities to treat thousands of ritual abuse survivors. We need to wake up to the problem
I was raped at 13 by Jimmy Savile in satanist ritual

A VICTIM of Jimmy Savile’s satanic abuse told yesterday of her sheer terror as she was tied to an altar and raped by the depraved star during a black mass.

By: James Fielding

Published: Sun, January 20, 2013

The girl, who we will call Paula to protect her true identity, was just 13 at the time of the sickening attack in 1975.
Now aged 50, Paula still suffers horrific flashbacks and cannot sleep properly. She decided to come forward after we revealed last week how Savile raped two women during satanic ceremonies in the Seventies and Eighties.

Recalling her torment, Paula described how Savile was sitting on a throne wearing a mask and robes, clutching a trademark cigar.

**You definitely fixed this one, Jim!**

A Devil worshipper who witnessed the rape

As he raped her, she described smelling stale smoke on his breath. During her horrific ordeal, one of the devil worshippers sneered: “You definitely fixed this one, Jim!”

Speaking at an address in North London, Paula said: “I was brought in to a dark cellar and made to stand in front of three men in a circle, with the man in the middle sitting on a throne-like chair in a bright gown with a cigar in his mouth. A man stood on either side in blue cloaks and masks.

“I was made to stand in front of this chair dressed in only a white gown with nothing underneath and to just stand there while this man looked over me blowing cigar smoke into my face making me feel very sick and terrified.

“Around this slightly raised circle were men and women dressed in black cloaks wearing masks and various costumes.

“I was then taken by the man smoking the cigar, who I recognised as Jimmy Savile, to an altar table where I was stripped of my gown and tied to the altar.

“Savile then climbed on to the table and raped me. Others around him called out Satan’s name and laughed hysterically and were worked up into a frenzy.”

Paula said she was taken blindfolded to the ritual at a secret venue so she could not identify where she was attacked. She went with the consent of her family, who she said were well-known satanists.

Paula said: “I just felt bile in my throat from this man kissing and touching me and, worse, raping me. I was too terrified to speak. I was told never to speak of this to anyone.”

Paula was too traumatised to tell the police. However, she spoke to the Sunday Express after we revealed how Savile raped a 12-year-old girl at a satanic ceremony at Stoke Mandeville Hospital, Buckinghamshire, in 1975 and a 21-year-old woman at a house in central London five years later.

She also took comfort from and praised the courage of the 450 victims who came forward as part of the Metropolitan Police’s Operation Yewtree to say they too were abused by Savile.

Paula said: “To speak of it after all those years feels like a great weight has been lifted off me at long last. There are many people all around the world who know exactly what men like Savile are capable of and the time has come to bring these atrocities of sheer evil and depravation to light.”
Paula did not ask for, nor get, any payment for her story.

Comments (10)

GeeWiz

1:59pm on Sunday, 27th January 2013
Report This Comment

If we have learned nothing from the abominable assaults of Savile it is that no such report should ever be disbelieved - at least so that a full investigation can be conducted. If a person does lie about such atrocities surely they need help anyway. If we were not there none of us is hardly in a position to say it didn't happen.

GeeWiz

11:37pm on Saturday, 26th January 2013
Report This Comment

If nothing else has been learned from the unearthing of the abominable crimes of Savile it is that all victims should be believed - at least in so far as a full investigation can take place. If someone was to lie about such events then presumably they need serious help anyway. If we weren't there then we are hardly able to say that it didn't happen. It is of course terrible to contemplate such an awful event but this knee jerk reaction of disbelief is what has allows the sickness of pedophilia to thrive.

Nichiren

7:25pm on Monday, 21st January 2013

Google 'Colin Elaine Batley' for an example of a successful UK prosecution related to ritual abuse. 'Ritual Abuse and Mind Control' contains UK Adult Survivor accounts.

Read 'Healing the Unimaginable' to understand the background and 'techniques' used by perpetrator groups.

Go to http://www.firstpersonplural.org.uk/ for free of charge help if you think you may have been severely abused in your early childhood, or if you are a concerned citizen like me who wants/needs to understand the impacts.
Successful Prosecution at Swansea Crown Court of Satanic Cult Members

Satanic cult leader facing jail for murder

Wednesday 9 Mar 2011 11:36 pm  News

Colin Batley told one girl an assassin would kill her if she refused an initiation ceremony which ended in sex. She was also taken to Satanic orgies and used by strangers.

'I did it because I was told to by Colin,' she sobbed as she gave evidence via videolink.

The 48-year-old self-styled high priest would begin the sordid rituals by reading from The Book Of The Law, written more than a century ago by occultist Aleister Crowley.

The readings were used as a form of brainwashing and Batley would then order hooded cult members to have sex, ensuring it was filmed.

Sometimes the victims were made to wear inverted crosses.

He was found guilty of 27 offences and was warned by the judge at Swansea crown court that he faced a ‘vast’ prison sentence.

The quasi-religious sex sessions took place in houses in the same cul-de-sac in Kidwelly, west Wales, after Batley moved there from London.

Wife Elaine Batley, 47, and fellow cult members Jacqueline Marling, 42, and Shelly Millar, 35, joined him in the seaside town. All three women were also found guilty yesterday of a range of sexual offences.

Batley was thought to have been tipped off about a police raid but his obsession with Satanism and Egyptian icons was well-documented.

He bred rottweilers from his home to earn money but kept two for personal safety, which were named after ancient Egyptian royalty.

Batley also bred cats, which were given occult names, before his arrest in summer last year.

Vincent Barden, 70, of Kempston, Bedfordshire, was cleared of rape but has admitted two sex assaults. All five will be sentenced tomorrow.
Sex-case stepson tells 'abuse ordeal'

A MAN who had collapsed while telling a jury of alleged sex-abuse by his stepfather and others, returned to the witness box at Manchester Crown Court this week.

Aged 20, he is one of the many young men in the Rochdale Ritual Abuse case, which is:

The 20-year-old denies 32 offences involving sexual and physical abuse.

The other five defendants include a 13-year-old: a 12-year-old: and three teenagers.

The man was attacked allegedly by the director and others, and told the court his father had been 'raped' of:'

The prosecutor said the victim was battered by his father and that he would not tell the police what was happening.

Incredibly, the attacker once told his friends that he had enjoyed the abuse and that he enjoyed it.

CRIMINAL DAMAGE

Answering for Robertson, QC for the prosecution, told the victim he had been 'abused' and that the attack was 'very happy' when put on a trial.

He directed his mother at 'caring suggestions:', and said he was put on 'care' when he was placed.

When his mother returned from the court's house, he would go to see her. "Because I still...

The attacker was described during cross-examination, and Mrs Clarke sent him over the table.

The trial is continuing...
Satan sex monster abused his own kids... then let sick disciples do the same

A SICK 'high priest' of Satan who raped his own kids, then handed them to devil worshippers for more abuse will this week be FREED to prey on other tots.

Michael Morgan hung his naked daughter and stepson on HOOKS and tied them to a CROSS so his 'disciples' could torture and kill them. Yet he only served half his ten-year jail sentence before being transferred to a bail hostel last May.

And on Tuesday the monster whose youngest victim was only TWO will be back on the streets unsupervised.

Vila Morgan, 50— who has changed his name to Rhon O'Donnell—would normally have his identity cloaked by the same laws which guarantee his victim's anonymity.

But today his daughter Philomena, now 31, and stepson Michael, 26, have taken the amazingly brave decision to reveal themselves.

For they want the world to see the evil that is their father and every parent to be warned that he is back on the loose. Philomena and Michael even had Michael each side of a large wooden cross. When I was eight he tied us up in the lounge. Three men carried us into the back of a van and my father blindfolded us.

We were driven off and later someone removed the blindfold. I saw the cross and some chains and whips. I was frightened. I thought I was going to die.

Through the window I could see the man (Gaddsworth Manor, where Myra Hindley and Ian Brady murdered their young victims 30 years earlier). Michael and I were made to swallow a small blue tablet. I passed out.

I WOKE up with a scream. My hands were tied above my head and I was lying naked on the floor. I remember how cold it was.

Michael was next to me and we were in the middle of a big circle with two triangles inside it painted on the grass.

There were grown-ups wearing long white robes with pointed hoods. I could see my father with another man and woman standing outside the circle.

There were two little girls about my age standing next to them. I know they were the daughters of the man and wom-
Next to them there was a black man. We were told his name was Sabu.

I saw a snake being pulled out of a vase. They put it on me and let it crawl along my body. As soon as Michael and I started screaming, a man started videoing us. They all made a humming sound.

After that we were taken to the moors regularly. Sometimes they'd tie us in the cross, sometimes there would be fires around us.

Often, they'd make us watch the adults doing things to the other two girls before we had to take our turn.

Sometimes, they'd all chant: "Brick by brick, we build our tower."

I never understood any of the words. My dad said it was voodoo magic.

Once someone's wife had sex with my father. He even tried to make Michael have sex with me—but we couldn't, I was too young. I was screaming and crying—but they seemed to like that even more.

Even at home, the nightmare continued for the two children. Their father built a black magic altar in his attic.

There, five men and a woman would take it in turns to have sex with the whimpering youngsters. Anguished Philomena went on: "They stripped us, tied our hands and hung us from hooks in the walls.

"My father would be standing in front of us naked and do things to Michael and me. Then he'd let others do the same.

"Once we watched him have sex with a woman—then a man.

"In the end it all became 'normal' to us.

"We'd just lay there and let them do what they had to—the thought of it would soothe us.

"Once we were locked in a room with a cellophane. He put dog food through it for us.

"I heard a man from our school come to the door—and I heard my dad say we didn't live there any more."

PHILOMENA added: "I thought it was natural for a father to do what he did to us. Michael and I never talked about what happened.

"It's only recently that we've been able to talk about it to each other.

"Now if I see the sign that was on the grass—a pentagram—a film on TV, it all comes flooding back."

Philomena, now robbed of her entire childhood by her monstrous father: At his trial for serious sexual assault, Manchester Court heard how he had made her wear black leotard miniskirts when she was a mere eight.

A keen Elvis Presley fan, he dressed her up with a hairdo, bow-tie and a cape for a battle of the bands.

She has tried to wipe out everything about her. She found extensive. She has even dyed her beautiful red hair blonde.

Philomena was bought her first doll when she was EIGHT.

She admitted: "I didn't know what a Sindy doll was when I was a kid."

"Even now if I babysit for a friend, I'll play with the child's dolls. Sometimes I wish I was a little girl again, so I could start my life all over.

"I feel really sick knowing he's been released and he'll soon be able to come and go as he pleases."

Michael has also been painfully traumatised by his horrific young life.

Like his step-sister, he has started sneakily in all the different parts of Britain.

"One of the earliest memories I have is of being burnt with a hot poker," he said.

"I still cry now because I can't love anyone. Everyone I've loved in the past has hurt me. Our father has wrecked our lives. Once he tied me and my mate together and made us do things to each other while his friends watched.

"Women also took part. One always dressed as a nurse. She'd give us injections.

"When I got older, Horgan and his mates would take me to the park and sell me to men.

"It's outrageous that he'll be back on the streets in days."

"What he did to us is disgusting. And what worries me is that I know he'll do it to other children. None is safe.""
RITUAL ABUSE PROSECUTIONS IN BRITAIN

The following come from a list compiled by Tim Tate, writer & T.V. producer published in Valerie Sinason's book 'Treating survivors of Satanist abuse'. Other more recent cases have been added since.

1982, 9th Nov. Telford, Shropshire  Malcolm & Susan SMITH/Albert & Carole HICKMAN

M. Smith Three X 14 year prison sentences for Buggery, Wounding and Rape of 4 children (aged 1 to 15 years). One 8 year, One 5 year sentence for specimen charges of Indecent assault. One 2 year sentence for a specimen count of unlawful sexual Intercourse.

S. Smith 2 years imprisonment for aiding & abetting.

A. Hickman 10 years imprisonment for specimen charges of Buggery & Assault.

C. Hickman 5 years imprisonment for aiding & abetting Rape, Buggery & Assault

The evidence presented (and admitted by defendants) was that a series of sexual and physical assaults had taken place on 4 children during the course of satanic rituals. The sex frequently occurred on an altar dedicated to the Devil.

Malcolm Smith convinced his child victims that he was 'Lucifer'. Trial Judge Mr Justice Drake said the children were 'mesmerised' by Smith's actions and rituals.

Smith carved an inverted (so called 'satanic') cross on one child's abdomen, inserted lighted altar candle in her anus & vagina and branded her genitals with a red-hot altar knife

1986, November Stafford Crown Court  Shaun WILDING

Sentence: 3.5 years imprisonment for sexual abuse of 4 boys

Prosecuting Counsel, Malcolm Morse told the court, "A black magic sort of shrine was constructed. They (the boys) were induced to circle around him while he chanted in a theatrical cape pretending to call up the Devil ... he gave every appearance, enough to impress the boys, of going into a trance and speaking in strange voices and by pretending to be able to summon up spirits beyond the grave"

All Widing's victims believed in the rituals and ceremonies. He convinced them his Satanism was genuine. He also sexually abused them.

Wilding pleaded guilty. His defence counsel, Christopher Hotton, challenged only the prosecution's implied suggestion that Wilding had used the Satanism as a trick. Hotton told the Judge, "The defendant has a genuine and longstanding interest in the supernatural and the occult"

1987, 23rd July Old Bailey  Brian WILLIAMS

Sentence: 11 years imprisonment for sexual abuse of 15 girls and boys

Williams plied his victims with cannabis and vodka before sexually assaulting them on an altar dedicated to Satan. He also forced them to abuse each other.

The rituals were performed with an inverted pentagram drawn on the floor in blood taken from Williams and one of his victims. Each child was 're-christened' with a satanic pseudonym on initiation into the group. One victim told the court:
"He said he was the devil in disguise and started out by making us take part in black magic ceremonies. We had to cut ourselves with razors and draw pentagrams with blood on paper. If you cried or refused to go along with what he wanted he would slap you or say he could make one of his disciples kill you.

Sex with the children invariably followed. All the victims believed in the satanic rituals as genuine. Williams convinced one girl that she was pregnant and that the child's father was the Devil. All were terrified.

1988, 25th July Old Bailey Hazel PAUL
Sentence: 5 years imprisonment for false imprisonment, grievous bodily harm, assisting sexual abuse of juvenile girl.

Paul was convicted of falsely imprisoning a 15-year-old girl and inflicting GBH during satanic rituals. She also hypnotised the girl and encouraged a male friend to sexually abuse the girl.

The jury heard a 15-year-old boy describe how Paul had ordered him to cut and carve the girl during rituals which also involved placing lighted candles on or around victim's vagina. Two other defendants were convicted with Paul of the assaults. The jury heard, and accepted by convicting, the explicit details of Paul's satanic rituals.

1989, February Nottingham Crown Court Members of the 'T' Family
A grandfather was found guilty along side his 2 sons, 2 daughters, 3 sons-in-law, a brother of one and a family friend who pleaded guilty to a total of 53 counts of incest, indecent assault and cruelty against 21 children. The children spoke of 'witch parties', blood-letting, knives being used babies being abused and killed. (more detail required in relation to sentences)

1989, August, St. Albans Crown Court Peter MACKENZIE
Sentence: 15 years imprisonment for sexually abusing 13 juvenile girls

Mackenzie was sentenced for 3 rapes and seventeen other sexual assaults. His victims were as young as six. An accomplice, John Baxter-Taylor, pleaded guilty to one charge of indecent assault and sentenced to 15 months.

The Court heard how MacKenzie told his victims he was 'Asmodeus', an historic satanic name principally associated with nineteenth-century French Satanism, and made them recite prayers dedicated to him. He terrified his victims by warning them that unless they took part in the rituals and kept silent about the abuse they would die.

1990, 8th August Worcester Crown Court Reginald HARRIS
Sentence: 2.5 years imprisonment

Harris admitted two specimen charges of unlawful sexual intercourse with a 15-year-old girl and her younger sister. The Court heard that he had used satanic rituals to frighten and dominate the children. Trial Judge Roy Ward said: "You took the trust and affection of these girls to seduce and corrupt them. You aggravated the matter by seeking to obtain dominance of their minds by the pretence of witchcraft or black magic to continue gratifying your desires.
Harris told his victims he was a 'high priest'. The children accepted the rituals as genuine and were successfully terrified by Harris's satanic practice. The Court also heard how he had drawn up a satanic 'coven contact of marriage' to the older girl.

1992, 3rd July Liverpool Crown Court (unnamed man for legal reasons)

Sentence: 12 years imprisonment for rape of 10-year-old girl

The Court heard how the man had raped his niece (hence no identification) two or three times per week between ages of 10 & 12. Judge Dennis Clark told the man "Your fascination with the occult or devil-worship played a part in compelling you towards this evil behaviour."

The Court heard details of a 'black magic room' where the abuser kept an altar and ritual equipment. When the child was 12 she became pregnant as a result of the abuse and was required by her uncle to give birth in 'the black magic room'. The evidence was clearly given that the victim was convinced by and terrified of her uncle's satanic rituals. He threatened to rape her younger sister and kill her pets if ever she spoke of the abuse. On one occasion he snapped the neck of one of her pets in front of her and drowned another.

The Court also heard how, on three occasions before the final interview, which led to the man's arrest, social workers, had interviewed the girl. She denied any abuse had taken place on each occasion - even though DNA testing subsequently proved it to have taken place.

The following cases have subsequently been recorded since Tim's list was compiled:

1992/3 Manchester Crown Court. Michael HORGAN

Sentence: 10 years imprisonment for raping & sexually abusing daughter and stepson.

The details of this case were revealed when the daughter Philomena and stepson Michael now adults identified themselves when the father was being released into the community unsupervised in March 1999. He had only served half his sentence when sent to a bail hostel in May 1998 in South London. He is now on the Sex Offenders Register.

Details of the case were originally described 1992 were reiterated in The News of the World March 1999. Horgan who lived in the Rochdale, Greater Manchester described as a Satanist 'high priest' was charged with a total of 20 offences, four other men & a woman were also charged with sex offence (not known what happened to them).

The details included hanging the children naked on hooks to be abused, being tied to a cross so his 'disciples' could torture and film them. Regularly carried off by men in a van to other locations in Rochdale & Saddleworth Moor, where they were injected or given tablets causing them to pass out. Pentagrams were used, other children were sexually abused, chanting, watching other adult sexual activity take place and being locked in a room and fed dog food. Michael remembers being burnt with a red-hot poker and being sold to men in the park by Horgan. During the 23-day trial Horgan admitted seriously abusing his children.

1993, 29th June, The Old Bailey (Ealing Case) 3 men & One woman (not identified for legal reasons)

Sentence: 41-year-old man imprisoned for life
His 31 year old brother-in-law jailed for 12 years
His 67-year-old father-in-law jailed for 4 years
His wife jailed for 18 months for cruelty

{ offences include rape
{ buggery, indecent assault,
{ gross indecency of 7 kids

25
Successful Extreme Abuse Prosecutions in the UK - 4

Judge Capstick told all four “This is about as dreadful a case as I have ever encountered. It is a pity that you cannot be named, but at least some of the horror for the children can be saved by their not being identified.” Linda Stern QC for the prosecution said, “The mistreatment suffered by the children was so prolonged that sexual abuse and neglect of their other needs was the only way of life they knew.”

The Times described the children being sexually abused in satanic rituals by adult members of the family over a period of 11 years. The adults wore hoods & cloaks and abused the children in churches, often at Halloween after stripping them, tying them to chairs and terrifying them with knives. The offences included beatings from aged 3 years to full sex at 5 years, carrying on into their teens. One boy was held by his ankles from an open window to agree to sex acts. Two of the children when age 11 and 13 years tried to commit suicide. The write up on conviction was headed ‘Four jailed in incest orgies trial’ (The Times) Satanism was not mentioned although it was during the trial!

1994, June  Swansea Crown Court  6 men (not identified for legal reasons)

<table>
<thead>
<tr>
<th>Sentence</th>
<th></th>
</tr>
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<tbody>
<tr>
<td>One man</td>
<td>15 years</td>
</tr>
<tr>
<td>Two brothers</td>
<td>11 &amp; 7 years</td>
</tr>
<tr>
<td>One for 7 years</td>
<td></td>
</tr>
<tr>
<td>One aged 24 got 5 years</td>
<td>after jury told he graduated</td>
</tr>
<tr>
<td>from being a victim to</td>
<td></td>
</tr>
<tr>
<td>abuser</td>
<td></td>
</tr>
<tr>
<td>Man no. 6</td>
<td>8 years for sexually assaulting his two sons</td>
</tr>
</tbody>
</table>

The trial commenced with 11 men and a woman aged from 20 to 68 years facing a total of 42 charges. The jury heard children aged from 2 years to teens were abused in isolated barns & sheds in Pembrokeshire, the Judge said, “There was no ritual abuse, it was simply carried out for your own gratification”.

However evidence included a boy having a shotgun fired at him in a barn where naked adults abused children, wearing cloaks and hoods. The same boy being thrown out of a boat into the sea to silence him about the gang who abused him. Children were tied up, knives put to their throats to get them to commit indecent acts, also put in vehicle inspection pit during abuse. One boy begged & screamed for the adults to stop, but they didn't. One news report included the fact goats & chickens were slaughtered and blood poled on gravestones. At one point the Judge had to issue a warning about an adult witness being threatened!

1998, July 31”  A West Country Crown Court  6 men and 3 women (not identified for legal reasons)

<table>
<thead>
<tr>
<th>Sentences:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Grandfather</td>
<td>25 years jail for 26 counts of rape, buggery &amp; Ind. assault</td>
</tr>
<tr>
<td>Grandmother</td>
<td>14 years jail Aiding &amp; abetting rape, buggery &amp; Ind asalt</td>
</tr>
<tr>
<td>Son</td>
<td>14 years jail Sexual offences on 2 daughters &amp; 2 nieces</td>
</tr>
<tr>
<td>Son</td>
<td>3 years jail Rape of a sister</td>
</tr>
<tr>
<td>Daughter</td>
<td>2 years jail (suspended) involved in rape of daughter</td>
</tr>
<tr>
<td>Son-in-law</td>
<td>18 years jail Rape of daughter</td>
</tr>
<tr>
<td>Daughter-in-law</td>
<td>5 years jail involved in sex abuse of daughters &amp; nieces</td>
</tr>
<tr>
<td>Male cousin</td>
<td>5 years jail involved in sexual abuse</td>
</tr>
<tr>
<td>Neighbour</td>
<td>16 years jail for various sexual offences</td>
</tr>
</tbody>
</table>

In three linked trials abusers spent over 35 years raping and torturing 3 generations of boys & girls from the same west country family. The children aged 3 to 15 years were forced to have sex with friends and neighbours. The case was originally reported to the authorities more than 30 years previously, but not taken seriously.

"The Judge described the case as "Wickedness beyond belief". One police officer said, “This was like Fred & Rose West without the murders." Victims were abused with razor blades, pickaxe handles, pitchforks and
Successful Extreme Abuse Prosecutions in the UK - 5

knitting needles, A sleeping child taken to the woods staked out and gang raped 20 times by adults. Children were tied to chairs raped and tortured. A girl was sold to a man for a weekend of abuse in a tent. Ritual abuse was not specifically identified, but elements of it did emerge.

2011, 9th March, Swansea Crown Court

Sentences: Colin BATLEY 48 22 years jail for 35 counts including rape, buggery and indecent assaults on children & adults.
Elaine BATLEY 47 8 years jail 3 counts of indecency with a child & 1 of sexual activity with a child.
Jacqueline MARLING 12 years jail for 1 count of aiding & abetting rape, 1 of causing Prostitution for gain & 1 of inciting a child to engage in sex.
Shelly MILLAR 5 years jail for indecency with a child & inciting a child to engage in sex.

Colin Batley was a self-styled high priest of an occult group that operated from a series of homes in a cul-de-sac in a small west Wales town of Kidwelly. Throughout the five-week trial he and the other defendants denied that any cult existed, but the jury dismissed that. Evidence was heard that they had an altar with candles, burning incense, there was a tank full of snakes and satanic symbols. Those present would wear hooded robes, chant and wear inverted crosses; it would always end up in group sex. Boys and girls as young as 11 were sexually abused repeatedly. Batley forced a number of victims into prostitution and claimed 25% of their earnings. One girl became pregnant and was told the child belonged to the cult and threatened to kill her if she spoke out.